

# President Report

Chair: \_\_\_\_\_ Date: \_\_\_\_\_

NAHU Pacesetter Blueprint GOALS:	Points Possible	Points Earned YTD	Expected Completion Date	Completed
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Working from Master List

**Report of Activities this Month:**


Action Items or Follow-Up	Assigned to	Deadline

Submitted by: \_\_\_\_\_

# President Elect Report

**Chair:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Symposium Committee Members:** \_\_\_\_\_

NAHU Pacesetter Blueprint GOALS:	Points Possible	Points Earned YTD	Expected Completion Date	Completed
<b>Chapter represented at NAHU Leadership Program at Capitol Conference</b>	President Elect - 150 pts		02/2020	
<b>Chapter Board members attended a state-sponsored strategic planning session 2020. Need to obtain a copy of the CAHU meeting minutes that specifically state that is was the Strategic Planning Meeting (Leadership training does not count)</b>	50 Pts <b>(Max 50)</b>		06/2020	
<b>Work with Professional Development. Host a local Sales Symposium or CE Seminar.</b> Must be a special event offering multiple CE credits and is NOT a legislative conference or a regular membership meeting. Documentation must include at least 2 of the following: Pre AND post Board Meeting Minutes; Flyers or Announcements; Published Agenda or Program; CE Certifications; Newsletter announcement(s); Registration Forms or list of attendees	100 Pts <b>(Max 100)</b>		02/2020	
<b>Work with President. Hold a Local Chapter New Officer / Leadership Training Workshop.</b> Provide a copy of meeting minutes outlining duties of each position and content of meeting; Regular board meetings are not considered leadership training or workshop; This is NOT Strategic Planning - local chapters are responsible for leadership training.	75 Pts <b>(Max 75)</b>		?? Possibly after Sept BOD for 30 Mins	
<b>Work with Professional Development. Number of NAHU-sposored classroom certification programs or NAHU Live CE programs hosted.</b> NAHU-sponsored certification programs are: Benefit Account Manager; Benefit Technology; Consumer Directed Healthcare; Medicare; Self Funded; Advanced Self Funded; PPACA; Voluntary; Wellness. Provide both of the following items: Promo flyers - include date, location and type of audience; Post Board minutes; CE sign-in sheets	25 Pts each <b>(Max 75)</b>		3/2020 (at Symposium)	
<b>Work with Awards. Hold a Local Chapter Recognition event for chapter award recipients, new REBC designees, membership recruiters, HUPAC donors &amp; LPRT qualifiers.</b> Document with at least 2 of the following: Board minutes; Announcement or newsletter article; Copy of published "calendar of events"; Website notices with date of recognition program; Printed program listing members to be recognized; Program does not have to be a stand alone event, however must merit time and agenda/flyer recognition	75 Pts <b>(Max 75)</b>		3/2020 (at Symposium)	

Report of Activities this Month:

Action Items or Follow-Up	Assigned to	Deadline

**Next Committee Meeting Scheduled:** \_\_\_\_\_ **Submitted by:** \_\_\_\_\_

# Legislative Committee Report

**Chair:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Vice Chair:** \_\_\_\_\_

**Committee Members:** \_\_\_\_\_

NAHU Pacesetter Blueprint GOALS:	Points Possible	Points Earned YTD	Expected Completion Date	Completed
<b>Legislative Chair attending NAHU DC Capitol Conference February 2020</b>	75 Pts (Max 75)		02/2020	
<b>Active Committees: Legislation.</b> Provide individual committee reports or board meeting minutes to show active committee	5 Pts each <b>(Max 40)</b>		Monthly or Quarterly	
<b>Provide a separate membership meeting devoted to legislative issues.</b> This is a special meeting or program presented to the membership; This meeting can only be used once for point purposes; A legislative "mixer" is not considered to be a legislative content meeting; Documentation must include a special meeting announcement or chapter newsletter article	50 Pts <b>(Max 50)</b>		04/2020	
<b>Work with Professional Development. Host "Health Insurance Awareness" day program.</b> Documentation must include the date, time & place of event; For tools to assist the chapter - reference NAHU website - Media Tools	100 Pts <b>(Max 100)</b>		TBD	
<b>Need to Achieve Triple Crown 100% Board Participation.</b> 2 New Enrolled Members, 2 NAHU Operation Shout Outs, HUPAC Contributor	100 Pts <b>(Max 100)</b> if all BOD participate		03/2020	

Report of Activities this Month:

Action Items or Follow-Up	Assigned to	Deadline

**Next Committee Meeting Scheduled:** \_\_\_\_\_ **Submitted by:** \_\_\_\_\_

# Treasurer Report

**Chair:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Vice Chair:** \_\_\_\_\_

**Finance Committee Members:** \_\_\_\_\_

NAHU Pacesetter Blueprint GOALS:	Points Possible	Points Earned YTD	Expected Completion Date	Completed
<b>Work with Exec Admin. Have D&amp;O Liability Insurance in force for chapter officers.</b> Provide cover page of the D&O policy with eff date, OR Provide dated premium billing with current eff date; If D&O is provided by the State Chapter the endorsement page must be included listing the local chapter as a covered entity; Confirm that the dates of the policy period are on the documentation and that those dates are within the current awards year; A comprehensive liability policy will NOT count towards this criteria.	25 Pts (Max 25)		03/2020	
<b>Chapter represented at NAHU Leadership Program at Capitol Conference</b>	Treasurer = 75 pts		02/2020	
<b>Work with Exec Admin. Annual Publication of chapter's budget and/or financial statements.</b> Provide a copy of document; Must be published on chatper website, email or in a newsletter (Online submissions - provide password if need to view the document); Budget must be current and cover at least part of the current awards year; The provided budget must be approved and documented with minutes	25 Pts (Max 25)		09/2019	
<b>Need to Achieve Triple Crown 100% Board Participation.</b> 2 New Enrolled Members, 2 NAHU Operation Shout Outs, HUPAC Contributor	100 Pts (Max 100) if all BOD participate		03/2020	

Report of Activities this Month:

Action Items or Follow-Up	Assigned to	Deadline

**Next Committee Meeting Scheduled:** \_\_\_\_\_ **Submitted by:** \_\_\_\_\_

# PAC Committee Report

**Chair:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Vice Chair:** \_\_\_\_\_

**Committee Members:** \_\_\_\_\_

NAHU Pacesetter Blueprint GOALS:	Points Possible	Points Earned YTD	Expected Completion Date	Completed
<b>Additional registered attendees at NAHU DC Capitol Conference February 2020</b>	5 Pts each <b>(Max 50)</b>		02/2020	
<b>Active Committees: PAC.</b> Provide individual committee reports or board meeting minutes to show active committee	5 Pts each <b>(Max 40)</b>		Monthly or Quarterly	
<b>Membership support of HUPAC</b>	5% = 10 pts; 6%-10% = 20 pts; 11%-20% = 30 pts; 21% or more = 50 pts <b>(Max 50)</b>		03/2020	
<b>Membershiup support of CAHUPAC.</b> Provide a list of state PAC contributors AND total contribution amounts from your State PAC committee; Print pages and highlight local chapter members; Timeframe for this item is 01/01 - 12/31; Basis for percentage will be the December membership report	10%-20% = 10 pts; 21%-40% = 20 pts; 41%-60% = 30 pts; 61%-80% = 40 pts; 81% or more = 50 pts <b>(Max 50)</b>		12/2020	
<b>Need to Achieve Triple Crown 100% Board Participation.</b> 2 New Enrolled Members, 2 NAHU Operation Shout Outs, HUPAC Contributor	100 Pts <b>(Max 100)</b> if all BOD participate		03/2020	

Report of Activities this Month:

Action Items or Follow-Up	Assigned to	Deadline

**Next Committee Meeting Scheduled:** \_\_\_\_\_ **Submitted by:** \_\_\_\_\_

# Membership Committee Report

<b>Chair:</b>	<b>Date:</b>
<b>Vice Chair:</b>	
<b>Committee Members:</b>	

NAHU Pacesetter Blueprint GOALS:	Points Possible	Points Earned YTD	Expected Completion Date	Completed
<b>Additional registered attendees at NAHU DC Capitol Conference February 2020</b>	5 Pts each <b>(Max 50)</b>		02/2020	
<b>Active Committees: Membership.</b> Provide individual committee reports or board meeting minutes to show active committee	5 Pts each <b>(Max 40)</b>		Monthly or Quarterly	
<b>Hold new member orientations, separate from membership meetings.</b> Documentation must include at least one of the following as documentation: List of attendees; Post event Board meeting minutes; Agenda; Website notice; Flyers	10 Pts each <b>(Max 60)</b>	10 Pts	03/2020	
<b>Work with Vanguard. Establish or continue a New Agent Outreach Program to mentor and recruit new agents into industry.</b> Documentation must include at least 2 of the following: Flyers; Invitations; Minutes that show the activity that occurred with this project; Can be a state-coordinated program	100 Pts <b>(Max 100)</b>		03/2020	
<b>Work with Communications. Conduct a Member Needs Survey - separate from evaluation sheets distributed at events or meetings.</b> Documentation must include ALL of the following: Copy of the dated survey; Survey results	50 Pts <b>(Max 50)</b>		09/2020	
<b>Sponsor chapter membership campaign/contest.</b> Document with both of the following: Event Board minutes; Announcements or promotional flyers. NOTE: If campaign or contest, it must last 3-6 months - can span two award years however must start in the current award year period	75 Pts each <b>(Max 150)</b>		08/2019	
<b>Net membership gain.</b> Net Gain Determined at August IEAHU Board Meeting	1% to 5% = 10 pts; 6% to 10% = 50 pts; 11% to 15% = 100 pts; 16% to 20% = 150 pts; 21% or more = 200 pts <b>(Max 200)</b>		03/2020	
<b>Percentage of Membership enrolled in NAHU's bank draft program</b>	10% to 20% = 10 pts; 21% to 40% = 50 pts; 41% to 60% = 100 pts; 61% to 80% = 150 pts; 81% or more = 200 pts <b>(Max 200)</b>		03/2020	
<b>Work with Vanguard. Establish/maintain mentor program for new members.</b> Document with at least two of the following criteria: Board minutes; Program outlines; Committee reports; Flyers; Attendance list	50 Pts <b>(Max 50)</b>			
<b>Need to Achieve Triple Crown 100% Board Participation.</b> 2 New Enrolled Members, 2 NAHU Operation Shout Outs, HUPAC Contributor	100 Pts <b>(Max 100)</b> if all BOD participate		03/2020	

Report of Activities this Month:

Action Items or Follow-Up	Assigned to	Deadline


<b>Next Committee Meeting Scheduled:</b>	<b>Submitted by:</b>
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# Professional Development Committee Report

<b>Chair:</b>	<b>Date:</b>
<b>Vice Chair:</b>	
<b>Committee Members:</b>	

NAHU Pacesetter Blueprint GOALS:	Points Possible	Points Earned YTD	Expected Completion Date	Completed
<b>Additional registered attendees at NAHU DC Capitol Conference February 2020</b>	5 Pts each <b>(Max 50)</b>		02/2020	
<b>Active Committees: Professional Development.</b> Provide individual committee reports or board meeting minutes to show active committee	5 Pts each <b>(Max 40)</b>		Monthly or Quarterly	
<b>Work with President Elect. Host a local Sales Symposium or CE Seminar.</b> Must be a special event offering multiple CE credits and is NOT a legislative conference or a regular membership meeting. Documentation must include at least 2 of the following: Pre AND post Board Meeting Minutes; Flyers or Announcements; Published Agenda or Program; CE Certifications; Newsletter announcement(s); Registration Forms or list of attendees	100 Pts <b>(Max 100)</b>		02/2020	
<b>Work with Exec Admin. Regularly scheduled local membership meetings.</b> Documentation must include at least 2 of the following for each meeting claimed: Newsletter article; Flyers; Post Board Minutes; Web posting or CE sign-in sheets; Special meetings do not qualify as on of the local membership meetings; Events & activities are only counted once	12 Pts each <b>(Max 120)</b>		03/2020	
<b>Work with Leg. Host "Health Insurance Awareness" day program.</b> Documentation must include the date, time & place of event; For tools to assist the chapter - reference NAHU website - Media Tools	100 Pts <b>(Max 100)</b>		TBD	
<b>DOI approved Continuing Education hours offered by the chapter.</b> Document with a flyer with course name, course number, course date and number of CE hours AND at least 2 of the following items: Copy of approved course CE Certification (vouchers are not acceptable); sign-in sheets; Post event board meeting minutes showing that the event actually occurred	5 Pts each <b>(Max 175)</b>		03/2020	
<b>Work with Communications. Conduct an overview of NAHU website at chapter meeting.</b> Provide at least 2 of the following items: Promo flyers (needs to include event date); Articles; Emails to the membership; Board minutes (needs to include date the event occurred)	50 Pts <b>(Max 50)</b>		12/2019	
<b>Work with President Elect. Number of NAHU-sponsored classroom certification programs or NAHU Live CE programs hosted.</b> NAHU-sponsored certification programs are: Benefit Account Manager; Benefit Technology; Consumer Directed Healthcare; Medicare; Self Funded; Advanced Self Funded; PPACA; Voluntary; Wellness. Provide both of the following items: Promo flyers - include date, location and type of audience; Post Board minutes; CE sign-in sheets	25 Pts each <b>(Max 75)</b>		3/2020 (at Symposium)	
<b>Need to Achieve Triple Crown 100% Board Participation.</b> 2 New Enrolled Members, 2 NAHU Operation Shout Outs, HUPAC Contributor	100 Pts <b>(Max 100)</b> if all BOD participate		03/2020	

<b>Report of Activities this Month:</b>

Action Items or Follow-Up	Assigned to	Deadline




<b>Next Committee Meeting Scheduled:</b>	<b>Submitted by:</b>
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# Communications Committee Report

<b>Chair:</b>	<b>Date:</b>			
<b>Vice Chair:</b>				
<b>Committee Members:</b>				
NAHU Pacesetter Blueprint GOALS:	Points Possible	Points Earned YTD	Expected Completion Date	Completed
<b>Additional registered attendees at NAHU DC Capitol Conference February 2020</b>	5 Pts each <b>(Max 50)</b>		02/2020	
<b>Active Committees: Communications.</b> Provide individual committee reports or board meeting minutes to show active committee	5 Pts each <b>(Max 40)</b>		Monthly or Quarterly	
<b>Work with Exec Admin. Publish Annual Summary Report of Chapter Activities &amp; Accomplishments, demonstrating value of membership.</b> Document by providing copy of the annual report and One of the following: Screen shot of Chapter Webpage; Copy of Newsletter where Published; or Copy of Dated Communication.	50 Pts <b>(Max 50)</b>		03/2020	
<b>Distribution of local newsletter:</b> Submit original cover; Month and year must be printed on the newsletter; if newsletter is electronic, submit a hard copy including ALL pages; Web-based newsletters must include the web address of the newsletter; Emailed newsletters must include cover page showing the date it was emailed; Single page newsletters included in the state's chapter newsletter are acceptable for single page points	Single- page newsletter = 5 Pts each <b>(max 60 pts)</b> ; Multi-page newsletter = 10 Pts each <b>(Max 120)</b>		03/2020	
<b>Maintain a Chapter Website.</b> Website address must be provided to be considered for points	75 Pts <b>(Max 75)</b>		03/2020	
<b>Maintain active email and/or text distribution to membership.</b> Submit a portion of the text or email distribution list	50 Pts <b>(Max 50)</b>		03/2020	
<b>Work with Membership. Conduct a Member Needs Survey - separate from evaluation sheets distributed at events or meetings.</b> Documentation must include ALL of the following: Copy of the dated survey; Survey results	50 Pts <b>(Max 50)</b>		09/2019	
<b>Promote the designation - REBC at least 3 times.</b> Document multiple communications to members regarding the value of designations program and encourage to participate. Document with at least 2 of the following items: Board minutes; Promo flyers; Announcements distributed; Email blasts (needs to include date of the communication and distribution list); Website pages and links directing members to the designation information on the website	50 Pts <b>(Max 50)</b>		03/2020	
<b>Work with Professional Development. Conduct an overview of NAHU website at chapter meeting.</b> Provide at least 2 of the following items: Promo flyers (needs to include event date); Articles; Emails to the membership; Board minutes (needs to include date the event occurred)	50 Pts <b>(Max 50)</b>		12/2019	
<b>Work with Awards. Number of Triple Crown Award Winners - All Membership</b>	10 Pts each <b>(Max 100)</b>		03/2020	
<b>Work with Awards. Number of LPRT qualifiers - All Membership</b>	10 Pts each <b>(Max 120)</b>		03/2020	
<b>Promote LPRT to members at least 3 times.</b> Document each promotion with at least 2 of the following items: Board minutes; Promo flyers; Announcements distributed; Email blasts (needs to include date of the communication and the distribution list); Website pages and links directing members to the designation information on the website	25 Pts <b>(Max 25)</b>		03/2020	
<b>Promote Brokers Making a Difference to members at least 3 times.</b> Documentation each promotion with at least 2 of the following items: Board minutes; Promo flyers, Announcement distributed; Email blasts (needs to include date of the communication and the distribution list); Website pages and links directing member to the designation information on the website	25 Pts <b>(Max 25)</b>		03/2020	

<p><b>Use social media to enhance the chapter's public presences.</b>          Facebook, LinkedIn, Twitter, Instagram, YouTube or other video streaming platforms. Screen shot of social media page or link to post. Additional points per application each time NAHU content is tagged. Document with a screen shot of each qualifying post (multiple posts per page are OK), or link to post. Additional points per applications for each chapter/industry related post. Document the additional application with screen shot of each qualifying posts per page are OK), or link to post</p>	<p>10 pts each <b>(Max 50)</b></p>		<p>03/2020</p>	
<p><b>Need to Achieve Triple Crown 100% Board Participation.</b> 2 New Enrolled Members, 2 NAHU Operation Shout Outs, HUPAC Contributor</p>	<p>100 Pts <b>(Max 100)</b> if all BOD participate</p>		<p>03/2020</p>	

Report of Activities this Month:

Action Items or Follow-Up	Assigned to	Deadline

<p><b>Next Committee Meeting Scheduled:</b></p>	<p><b>Submitted by:</b></p>
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# Vanguard Committee Report

**Chair:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Vice Chair:** \_\_\_\_\_

**Committee Members:** \_\_\_\_\_

NAHU Pacesetter Blueprint GOALS:	Points Possible	Points Earned YTD	Expected Completion Date	Completed
<b>Additional registered attendees at NAHU DC Capitol Conference February 2020</b>	5 Pts each <b>(Max 50)</b>		02/2020	
<b>Active Committees: Vanguard.</b> Provide individual committee reports or board meeting minutes to show active committee	5 Pts each <b>(Max 40)</b>		Monthly or Quarterly	
<b>Host a local Vanguard Event.</b> Must be a special event - does not coincide with regular monthly meetings; Documentation must include at least 2 of the following: Pre And Post Board Meeting Minutes; Flyers or Announcements; Published Agenda or Program; Newsletter Announcement(s)	50 Pts <b>(Max 50)</b>		03/2020	
<b>Work with Membership. Establish or continue a New Agent Outreach Program to mentor and recruit new agents into industry.</b> Documentation must include at least 2 of the following: Flyers; Invitations; Minutes that show the activity that occurred with this project; Can be a state-coordinated program	100 Pts <b>(Max 100)</b>		03/2020	
<b>Work with Membership. Establish/maintain mentor program for new members.</b> Document with at least two of the following criteria: Board minutes; Program outlines; Committee reports; Flyers; Attendance list	50 Pts <b>(Max 50)</b>		TBD	
<b>Need to Achieve Triple Crown 100% Board Participation.</b> 2 New Enrolled Members, 2 NAHU Operation Shout Outs, HUPAC Contributor	100 Pts <b>(Max 100)</b> if all BOD participate		03/2020	

Report of Activities this Month:

Action Items or Follow-Up	Assigned to	Deadline

**Next Committee Meeting Scheduled:** \_\_\_\_\_ **Submitted by:** \_\_\_\_\_

## Awards Committee Report

<b>Chair:</b>	<b>Date:</b>
<b>Vice Chair:</b>	
<b>Committee Members:</b>	

NAHU Pacesetter Blueprint GOALS:	Points Possible	Points Earned YTD	Expected Completion Date	Completed
<b>Additional registered attendees at NAHU DC Capitol Conference February 2020</b>	5 Pts each <b>(Max 50)</b>		02/2020	
<b>Active Committees: Awards.</b> Provide individual committee reports or board meeting minutes to show active committee	5 Pts each <b>(Max 40)</b>		Monthly or Quarterly	
<b>Work with Communications. Number of Triple Crown Award Winners - All Membership</b>	10 Pts each <b>(Max 100)</b>		03/2020	
<b>Number of LPRT qualifiers - All Membership</b>	10 Pts each <b>(Max 120)</b>		03/2020	
<b>Work with President Elect. Held a Local Chapter Recognition event for chapter award recipients, new REBC designees, membership recruiters, HUPAC donors &amp; LPRT qualifiers.</b> Document with at least 2 of the following: Board minutes; Announcement or newsletter article; Copy of published "calendar of events"; Website notices with date of recognition program; Printed program listing members to be recognized; Program does not have to be a stand alone event, however must merit time and agenda/flyer recognition	75 Pts <b>(Max 75)</b>		03/2020	
<b>Need to Achieve Triple Crown 100% Board Participation.</b> 2 New Enrolled Members, 2 NAHU Operation Shout Outs, HUPAC Contributor	100 Pts <b>(Max 100)</b> if all BOD participate		03/2020	

<b>Report of Activities this Month:</b>

Action Items or Follow-Up	Assigned to	Deadline

<b>Next Committee Meeting Scheduled:</b>	<b>Submitted by:</b>
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# Media Committee Report

<b>Chair:</b>	<b>Date:</b>
<b>Vice Chair:</b>	
<b>Committee Members:</b>	

NAHU Pacesetter Blueprint GOALS:	Points Possible	Points Earned YTD	Expected Completion Date	Completed
<b>Additional registered attendees at NAHU DC Capitol Conference February 2020</b>	5 Pts each <b>(Max 50)</b>		02/2020	
<b>Active Committees: Media.</b> Provide individual committee reports or board meeting minutes to show active committee	5 Pts each <b>(Max 40)</b>		Monthly or Quarterly	
<b>Compile a list of local media contacts.</b> Documentation MUST include ALL of the following: contact name; Name of publication or broadcast station; Telephone number; Email address. Incomplete listings will not receive credit	10 pts each <b>(Max 100)</b>		03/2020	
<b>Letters to the Editor.</b> Provide letter(s) written by a member for the chapter and lists the location association. Provide to who the letter(s) were addressed. Duplicate mailings or submissions do not count for points. Chapter or NAHU MUST be in the published piece. (If the chapter or NAHU were not included, provide the original press release.) Contact sitting member of NAHU Media Relations Committee for clarification of each item	10 pts each <b>(Max 100)</b>		03/2020	
<b>Op-ed articles to local publications.</b> Provide article(s) written by a member for the chapter and lists the local association. Provide to whom the article(s) were addressed. Duplicate mailings or submissions do not count for points. Chapter or NAHU MUST be named in the published piece. (If the chapter or NAHU were not included, provide the original press release.) Contact sitting member of NAHU Media Relations Committee for clarification of each item	10 pts each <b>(Max 50)</b>		03/2020	
<b>Chapter press releases (original content).</b> Provide press release(s) written by a member for the chapter and lists the local association. Provide to whom the press release(s) were addressed. Duplicate mailings or submissions do not count for points. Meeting announcements do not count as press releases. Chapter or NAHU MUST be named in the published piece. (If the chapter or NAHU were not included, provide the original press release.) Contact sitting member of NAHU Media Relations Committee for clarification of each item	10 pts each <b>(Max 60)</b>		03/2020	
<b>TV or radio appearances.</b> Provide any of the following: Written acknowledgement from station; Board minutes discussing the event; Active weblink of the appearance	100 Pts <b>(Max 100)</b>		03/2020	
<b>Press Hits. "Press Hits" are articles published in newspapers or other printed media.</b> Document with board minutes, reports AND two other communication pieces. Originals of articles printed in regular newsletter or publication are preferred. If a copy is submitted, must include the name and date of the publication. If these are not on the same page, must submit copy of FULL PAGE where name and date are included and FULL PAGE where article is published. Copies obtained via publication website are acceptable if page includes publication's name and date. Items in ABS and Health Underwriters newsletters will not be counted for points	10 pts each <b>(Max 100)</b>		03/2020	
<b>Present NAHU's "Working with the Media" PowerPoint at a leadership training session.</b> Documentation should include Board minutes with information about the event and date of the presentation. MUST include the follow up Board minutes indicating the presentation was made	40 Pts <b>(Max 40)</b>		03/2020	
<b>Need to Achieve Triple Crown 100% Board Participation.</b> 2 New Enrolled Members, 2 NAHU Operation Shout Outs, HUPAC Contributor	100 Pts <b>(Max 100)</b> if all BOD participate		03/2020	

<b>Report of Activities this Month:</b>


Action Items or Follow-Up	Assigned to	Deadline

<b>Next Committee Meeting Scheduled:</b>	<b>Submitted by:</b>
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# Hospitality Committee Report

**Chair:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Vice Chair:** \_\_\_\_\_

**Committee Members:** \_\_\_\_\_

NAHU Pacesetter Blueprint GOALS:	Points Possible	Points Earned YTD	Expected Completion Date	Completed
<b>Additional registered attendees at NAHU DC Capitol Conference February 2020</b>	5 Pts each <b>(Max 50)</b>		02/2020	
<b>Active Committees: Hospitality.</b> Provide individual committee reports or board meeting minutes to show active committee	5 Pts each <b>(Max 40)</b>		Monthly or Quarterly	
<b>Need to Achieve Triple Crown 100% Board Participation.</b> 2 New Enrolled Members, 2 NAHU Operation Shout Outs, HUPAC Contributor	100 Pts <b>(Max 100)</b> if all BOD participate		03/2020	

Report of Activities this Month:

Action Items or Follow-Up	Assigned to	Deadline

**Next Committee Meeting Scheduled:** \_\_\_\_\_ **Submitted by:** \_\_\_\_\_



# Community Services Committee Report

<b>Chair:</b>	<b>Date:</b>
<b>Vice Chair:</b>	
<b>Committee Members:</b>	

NAHU Pacesetter Blueprint GOALS:	Points Possible	Points Earned YTD	Expected Completion Date	Completed
<b>Additional registered attendees at NAHU DC Capitol Conference February 2020</b>	5 Pts each <b>(Max 50)</b>		02/2020	
<b>Active Committees: Community Services.</b> Provide individual committee reports or board meeting minutes to show active committee	5 Pts each <b>(Max 40)</b>		Monthly or Quarterly	
<b>Sponsoring chapter public service projects.</b> Documents should include proof of promotion and at least 2 of the following for each project claimed: Newsletter article; Media coverage (Social media activity); Website coverage; Meeting announcement; Announcements made to the membership; Board reports; Letter from organization or acknowledgement letter. At least one project Must include active involvement from the membership and not just financial contributions. Documentation must include dates of the project along with which committee members were involved and how the membership participated. Cancelled checks ARE NOT enough documentation. Photographs are not considered documentation unless included in a printed format with captions and accompanying articles describing the event and identifying people in the photo	20 Pts each <b>(Max 80)</b>		1st - 9/2019; 2nd 12/2019; 3rd 1/2020	
<b>Total dollars donated to all public service projects during 4/1 to 3/31 award period.</b> Documentation must include one of the following: Treasurer's report; Cleared checks (front & back) presented to organization; Board Minutes; Letters from the project recipient that include dates and the amounts contributed. All projects must be completed within the award year. Donations to the NAHU Education Foundation qualify for this item	Less than \$1,000 = 15 pts; \$1,000-\$4,999 = 50 pts; \$5,000-\$9,999 = 100 pts; \$10,000+ = 200 pts <b>(Max 200)</b>		03/2020	
<b>Present a check for the funds raised at partner clinic or special event.</b> Documentation should include Board minutes with information about the event and date of the presentation. Event MUST have occurred, indicating future event does not count	25 Pts <b>(Max 25)</b>		12/2019	
<b>Need to Achieve Triple Crown 100% Board Participation.</b> 2 New Enrolled Members, 2 NAHU Operation Shout Outs, HUPAC Contributor	100 Pts <b>(Max 100)</b> if all BOD participate		03/2020	

<b>Report of Activities this Month:</b>

Action Items or Follow-Up	Assigned to	Deadline

<b>Next Committee Meeting Scheduled:</b>	<b>Submitted by:</b>
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